

## Planning Committee

- Date and Time - **Thursday 16 March 2023**  
**9:30am – 1:00pm and 2:00pm until close of business**  
(At the discretion of the Chairman, the timing of lunch may be varied)
- Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**
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### **Councillors appointed to the Committee:**

J. Vine-Hall (Chair), S.M. Prochak, MBE (Vice-Chair), Mrs M.L. Barnes, T.J.C. Byrne, G.C. Curtis, B.J. Drayson, S.J. Errington, A.E. Ganly, N. Gordon, P.J. Gray, K.M. Harmer (ex-officio), C.A. Madeley, A.S. Mier, Rev H.J. Norton and G.F. Stevens.

**Substitute Members:** J. Barnes, Mrs V. Cook and L.M. Langlands.

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## **AGENDA**

### **1. MINUTES**

To authorise the Chair to sign the minutes of the meeting of the Planning Committee held on the 16 February 2023 as correct record of the proceedings.

### **2. APOLOGIES FOR ABSENCE AND SUBSTITUTES**

### **3. ADDITIONAL AGENDA ITEMS**

To consider such other items as the Chair decides are urgent and due notice of which has been given to the Head of Paid Service by 12 noon on the day preceding the meeting.

### **4. WITHDRAWN APPLICATIONS**

The Director – Place and Climate Change to advise Members of those planning applications on the agenda which have been withdrawn.

### **5. DISCLOSURE OF INTEREST**

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the

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**NOTE: Representations on any items on the Agenda must be received in writing by 9:00am on the Monday preceding the meeting.**

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Tel: 01424 787811  
Rother District Council putting residents at the heart of everything we do.**

Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

6. **PLANNING APPLICATIONS - INDEX** (Pages 3 - 4)
7. **RR/2021/2947/P - FORMER PUTTING GREEN SITE, LAND AT - OLD LYDD ROAD, CAMBER** (Pages 5 - 32)
8. **RR/2022/2836/P - SOUTH OF BARNHORN ROAD AND WEST OF ASHRIDGE COURT CARE HOME, BARNHORN ROAD, BEXHILL** (Pages 33 - 48)
9. **RR/2022/1233/P - CEMETERY LODGE, 250 TURKEY ROAD, BEXHILL** (Pages 49 - 68)
10. **RR/2022/2959/P - ACORN FARM, SHRUB LANE, BURWASH** (Pages 69 - 84)
11. **RR/2022/2620/P - LAND AT MILL FARM, WHATLINGTON ROAD, WHATLINGTON** (Pages 85 - 100)
12. **RR/2023/57/T - 7 ANDERIDA COURT, MANSELL CLOSE, BEXHILL** (Pages 101 - 106)
13. **APPEALS** (Pages 107 - 116)
14. **TO NOTE THE DATE AND TIME FOR FUTURE SITE INSPECTIONS**  
Tuesday 11 April 2023 at 9:00am departing from the Town Hall, Bexhill.

Malcolm Johnston  
Chief Executive

Agenda Despatch Date: 8 March 2023

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Enquiries – please ask for Julie Hollands (Tel: 01424 787811)  
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